



SACRED HEART KINDERGARTEN, REWA

BOOK LIST - 2026-2027: NURSERY

| Sl. No. | Subject | Book Name | Publication | ISBN No. | Price |
|---------|--|--------------------------------|-------------|-------------------|---------------|
| 1 | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - A (Four Book Set) | Edumate | 978-81-953504-5-2 | 990 |
| 2 | Writing Book Series | Alma Vista English - A | Edumate | 978-93-49077-36-2 | Complementary |
| 3 | Writing Book Series | Alma Vista Hindi - A | Edumate | 978-93-49077-64-5 | Complementary |
| 4 | Writing Book Series | Alma Vista Mathematics - A | Edumate | 978-93-49077-87-4 | Complementary |
| | | | | TOTAL | 990 |



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SACRED HEART KINDERGARTEN, REWA

BOOK LIST 2026-2027: LKG


| Sl. No. | Subject | Book Name | Publication | ISBN No. | Price |
|---------|--|--------------------------------|-------------|-------------------|---------------|
| 1 | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - B (Four Book Set) | Edumate | 978-81-953504-4-5 | 1100 |
| 2 | Writing Book Series | Alma Vista English - B | Edumate | 978-81-953504-9-0 | Complementary |
| 3 | Writing Book Series | Alma Vista Hindi - B | Edumate | 978-81-953504-7-6 | Complementary |
| 4 | Writing Book Series | Alma Vista Mathematics - B | Edumate | 978-93-49077-92-8 | Complementary |
| | | | | TOTAL | 1100 |


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SACRED HEART KINDERGARTEN, REWA

BOOK LIST - 2026-2027: UKG


| Sl. No. | Subject | Book Name | Publication | ISBN No. | Price |
|--------------|--|-------------------------------------|-------------|-------------------|---------------|
| 1 | English, Hindi, Maths, GK, Story, Rhymes, Conversation and Drawing | Alma Vista - C (Four Book Set) | Edumate | 978-81-953504-3-8 | 1200 |
| 2 | Writing Book Series | Alma Vista Capital Cursive - C | Edumate | 978-81-953504-2-1 | Complementary |
| 3 | Writing Book Series | Alma Vista Cursive Small Letter - C | Edumate | 978-81-953504-8-3 | Complementary |
| TOTAL | | | | | 1200 |


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BOOK LIST - 2026-2027: CLASS - I


| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|--------------|-----------------|---------------------------------------|-------------|---------|------|-------------------|------------|
| 1 | English | Mridang - I | NCERT | 2024 | 0123 | 978-93-5292-439-4 | 65 |
| 2 | | Reflection of Grammar and Composition | Progress | | | 978-81-978843-8-2 | 60 |
| 3 | | Cursive Way | Progress | | | 978-81-984274-9-6 | 40 |
| 4 | Hindi | Sarangi - I | NCERT | 2024 | 0122 | 978-93-5292-423-3 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | | 978-81-978500-3-5 | 60 |
| 6 | | Sahaj Sulekh | Progress | | | 978-81-977526-7-4 | 35 |
| 7 | Maths | Joyful Mathematics - I | NCERT | 2024 | 0124 | 978-93-5292-505-6 | 65 |
| 8 | EVS | Nature Learner | Friends | | | 978-93-86524-71-3 | 150 |
| 9 | Value Education | Mind Vibes | Jonce | | | 978-81-960277-2-8 | 75 |
| 10 | GK | Grow Your Knowledge | Progress | | | 978-81-976540-4-6 | 70 |
| 11 | Drawing | Art Plus | Progress | | | 978-81-984016-4-9 | 40 |
| TOTAL | | | | | | | 725 |


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BOOK LIST - 2026-2027: CLASS - II

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|--------------|-----------------|---------------------------------------|-------------|---------|------|-------------------|------------|
| 1 | English | Mridang - II | NCERT | 2024 | 0223 | 978-93-5292-434-9 | 65 |
| 2 | | Reflection of Grammar and Composition | Progress | | | 978-81-978843-4-4 | 65 |
| 3 | | Cursive Way | Progress | | | 978-81-984274-3-4 | 40 |
| 4 | Hindi | Sarangi - II | NCERT | 2024 | 0222 | 978-93-5292-438-7 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | | 978-81-978500-2-8 | 60 |
| 6 | | Sahaj Sulekh | Progress | | | 978-81-977526-3-6 | 40 |
| 7 | Maths | Joyful Mathematics - II | NCERT | 2024 | 0224 | 978-93-5292-426-4 | 65 |
| 8 | EVS | Nature Learner | Friends | | | 978-93-86524-72-0 | 150 |
| 9 | Value Education | Mind Vibes | Jonce | | | 978-81-960277-0-4 | 75 |
| 10 | GK | Grow Your Knowledge | Progress | | | 978-81-976540-5-3 | 70 |
| 11 | Drawing | Art Plus | Progress | | | 978-81-984016-5-6 | 40 |
| TOTAL | | | | | | | 735 |


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BOOK LIST - 2026-2027: CLASS - III

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|--------------|-----------------|---|-------------|---------|------|-------------------|-------------|
| 1 | English | Santoor - English Textbook III | NCERT | 2024 | 0332 | 978-93-5292-991-7 | 65 |
| 2 | | Excellence in Grammar | PMP | | | 978-93-91185-25-1 | 199 |
| 3 | | Cursive Way | Progress | | | 978-81-984274-0-3 | 40 |
| 4 | Hindi | Veena - Hindi Textbook III | NCERT | 2024 | 0331 | 978-93-5292-949-8 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | | 978-81-978500-6-6 | 50 |
| 6 | | Sahaj Sulekh | Progress | | | 978-81-977526-4-3 | 40 |
| 7 | Maths | Maths Mela - Mathematics Textbook III | NCERT | 2024 | 0333 | 978-93-5292-816-3 | 65 |
| 8 | EVS | Our Wondrous World - The World Around Us Textbook III | NCERT | 2024 | 0335 | 978-93-5292-863-7 | 65 |
| 9 | Computer | New E-Prompt | Kips | | | 978-81-961513-5-5 | 225 |
| 10 | Value Education | Mind Vibes | Jonce | | | 978-81-960277-4-2 | 80 |
| 11 | GK | Grow Your Knowledge | Progress | | | 978-81-976540-3-9 | 80 |
| 12 | Drawing | Art Plus | Progress | | | 978-81-984016-6-3 | 40 |
| TOTAL | | | | | | | 1014 |

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BOOK LIST - 2026-2027: CLASS - IV

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|--------------|-----------------|--|-------------|---------|------|-------------------|-------------|
| 1 | English | Santoor - English Textbook IV | NCERT | | 0432 | 978-93-5729-932-9 | 65 |
| 2 | | Excellence in Grammar | PMP | | | 978-93-91185-30-5 | 199 |
| 3 | | Cursive Way | Progress | | | 978-81-984274-7-2 | 40 |
| 4 | Hindi | Veena - Hindi Textbook IV | NCERT | | 0431 | 978-93-5729-337-2 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | | 978-81-978500-1-1 | 55 |
| 6 | | Sahaj Sulekh | Progress | | | 978-81-977526-6-7 | 40 |
| 7 | Maths | Maths Mela - Mathematics Textbook IV | NCERT | | 0433 | 978-93-5729-703-5 | 65 |
| 8 | EVS | Our Wondrous World - The World Around Us Textbook IV | NCERT | 2024 | 0435 | 978-93-5729-123-1 | 65 |
| 9 | Computer | New E-Prompt | Kips | | | 978-81-961513-8-6 | 235 |
| 10 | Value Education | Mind Vibes | Jonce | | | 978-81-960277-3-5 | 80 |
| 11 | GK | Grow Your Knowledge | Progress | | | 978-81-976540-9-1 | 80 |
| 12 | Drawing | Art Plus | Progress | | | 978-81-984016-8-7 | 40 |
| TOTAL | | | | | | | 1029 |

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BOOK LIST - 2026-2027: CLASS - V

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|--------------|-----------------|---|-------------|---------|------|-------------------|-------------|
| 1 | English | Santoor - English Textbook V | NCERT | | 0532 | 978-93-5729-062-3 | 65 |
| 2 | | Excellence in Grammar | PMP | | | 978-93-91185-38-1 | 199 |
| 3 | | Cursive Way | Progress | | | 978-81-984274-4-1 | 40 |
| 4 | Hindi | Veena - Hindi Textbook V | NCERT | 2024 | 0531 | 978-93-5729-667-0 | 65 |
| 5 | | Sahaj Hindi Rachna | Progress | | | 978-81-978500-9-7 | 65 |
| 6 | | Sahaj Sulekh | Progress | | | 978-81-977526-0-5 | 40 |
| 7 | Maths | Maths Mela - Mathematics Textbook V | NCERT | 2024 | 0533 | 978-93-5729-818-6 | 65 |
| 8 | EVS | Our Wondrous World - The World Around Us Textbook V | NCERT | 2024 | 0535 | 978-93-5729-030-2 | 65 |
| 9 | Computer | New E-Prompt | Kips | | | 978-81-961513-0-0 | 245 |
| 10 | Value Education | Mind Vibes | Jonce | | | 978-81-960277-1-1 | 80 |
| 11 | GK | Grow Your Knowledge | Progress | | | 978-81-976540-2-2 | 80 |
| 12 | Drawing | Art Plus | Progress | | | 978-81-984016-2-5 | 45 |
| TOTAL | | | | | | | 1054 |


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 27/01/2026

SACRED HEART CONVENT SCHOOL, REWA

BOOK LIST SELECTED 2026-2027: CLASS - VI

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|--------------|-------------------------|--|-------------|---------|------|-------------------|-------------|
| 1 | English | Poorvi - VI | NCERT | 2024 | 0673 | 978-93-5292-982-5 | 65 |
| 2 | | Excellence in Grammar | PMP | | | 978-93-91185-46-6 | 199 |
| 3 | Sanskrit | Deepakam - VI | NCERT | 2024 | 0672 | 978-93-5292-923-8 | 65 |
| 4 | Mathematics | Ganita Prakash - VI | NCERT | 2024 | 0674 | 978-93-5292-717-3 | 65 |
| 5 | Science | Curiosity - VI | NCERT | 2024 | 0677 | 978-93-5292-972-6 | 65 |
| 6 | Hindi | Malhar VI | NCERT | 2024 | 0671 | 978-93-5292-946-7 | 65 |
| 7 | | Bhasha Sagar Vyakaran Avam Rachna | Good Luck | | | 978-93-88357-65-4 | 274 |
| 8 | Social Science | Exploring society India and Beyond VI | NCERT | 2024 | 681 | 978-93-5292-693-0 | 65 |
| 9 | Computer | New E-Prompt | Kips | | | 978-81-961513-1-7 | 265 |
| 10 | Value Education | Personality Development Through Value Education | Progress | | | 978-81-978742-3-9 | 60 |
| 11 | GK | New Knowledge Alive | Headword | | | 978-93-90534-69-2 | 100 |
| 12 | Vocational Education | Kaushal bodh - Activity Book VI | NCERT | | 0685 | 978-93-5292-632-9 | 65 |
| TOTAL | | | | | | | 1353 |


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BOOK LIST SELECTED 2026-2027: CLASS - VII

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|-------|-------------------------|---|-------------|---------|------|-------------------|-------------|
| 1 | English | Poorvi - VII | NCERT | | 773 | 978-93-5729-759-2 | 65 |
| 2 | | Excellence in Grammar | PMP | | | 978-93-91185-54-1 | 199 |
| 3 | Hindi | Malhar VII | NCERT | | 771 | 978-93-5729-957-2 | 65 |
| 4 | | Bhasha Sagar Vyakaran Avam Rachna | Good Luck | | | 978-93-88357-64-7 | 282 |
| 5 | Sanskrit | Deepakam - VII | NCERT | | 0772 | 978-93-5729-686-1 | 65 |
| 6 | Mathematics | Ganita Prakash - VII | NCERT | | 0774 | 978-93-5729-983-1 | 65 |
| 7 | | Ganita Prakash- Part II - VII | NCERT | | 0789 | 978-93-5729-156-9 | 65 |
| 8 | Science | Curiosity - VII | NCERT | | 0777 | 978-93-5729-039-5 | 65 |
| 9 | Social Science | Exploring Society : India and Beyond Part I (VII) | NCERT | | 0781 | 978-93-5729-287-0 | 65 |
| 10 | Computer | New E-Prompt | Kips | | | 978-81-961513-7-9 | 275 |
| 11 | Value Education | Personality Development Through Value Education | Progress | | | 978-81-978742-4-6 | 60 |
| 12 | GK | New Knowledge Alive | Headword | | | 978-93-90534-89-0 | 100 |
| | Vocational Education | Kaushal Bodh - Activity Book VII | NCERT | | 0785 | 978-93-5729-151-4 | 65 |
| | | | | | | TOTAL | 1436 |

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BOOK LIST SELECTED 2026-2027: CLASS - VIII

| Sr No | Subject | Book Name | Publication | Edition | Code | ISBN No. | Price |
|-------|-------------------------|--|-------------|---------|------|-------------------|-------------|
| 1 | English | Poorvi - VIII | NCERT | | 0873 | 978-93-5729-940-4 | 65 |
| 2 | | Excellence in Grammar | PMP | | | 978-93-91185-62-6 | 199 |
| 3 | Hindi | Malhar VIII | NCERT | | 0871 | 978-93-5729-360-0 | 65 |
| 4 | | Bhasha Sagar Vyakaran Avam Rachna | Good Luck | | | 978-93-88357-70-8 | 289 |
| 5 | Sanskrit | Deepakam - VIII | NCERT | 2024 | 0872 | 978-93-5729-294-8 | 65 |
| 6 | Mathematics | Ganita Prakash - VIII | NCERT | | 0874 | 978-93-5729-642-7 | 65 |
| 7 | Science | Curiosity - VIII | NCERT | 2024 | 0877 | 978-93-5729-772-1 | 65 |
| 8 | Social Science | Exploring Society : India and Beyond Part I (VIII) | NCERT | | 881 | 978-93-5729-293-1 | 65 |
| 9 | Computer | New E-Prompt | Kips | | | 978-81-961513-4-8 | 285 |
| 10 | Value Education | Personality Development Through Value Education | Progress | | | 978-81-978742-9-1 | 60 |
| 11 | GK | New Knowledge Alive | Headword | | | 978-93-90534-90-6 | 100 |
| 12 | Vocational Education | Kaushal Bodh - Activity Book VIII | NCERT | | 0885 | 978-93-5729-429-4 | 65 |
| | | | | | | TOTAL | 1388 |


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SACRED HEART CONVENT SCHOOL, REWA

BOOK LIST 2026-2027: CLASS – IX


| Sl.No | Subject & Code | Name of the Book | Publisher |
|-------|------------------------|--|----------------------------------|
| 1 | English LNG &LIT | Beehive ISBN-81-7450-502-4 Moments ISBN-81-7450-503-2 | NCERT |
| 2 | Hindi Course - A | Hindi Kshitij ISBN-81-7450480-X Hindi Kritika ISBN-81-7450-581-4 | NCERT NCERT |
| 3 | Mathematics | Mathematics ISBN-81-7450-581-4 | NCERT |
| 4 | Social Science | History - ISBN-81-7450-536-9 Civics ISBN-81-7450-537-7 Economics-ISBN-81-7450-517-2 Geography- ISBN-81-7450-520-2 | NCERT NCERT NCERT NCERT |
| 5 | Science | Science ISBN-81-7450-492-3 | NCERT |
| 6 | Value Education | Revised Light to My Path 9 ISBN- 978-93-8731 1-98-5 | Jonce |
| 7 | Information Technology | (Code 402) Information Tech. | CBSE |
| 8 | Mathematics Lab Manual | Mathematics Lab Manual | As per CBSE. |
| 9 | Sci. Lab Manual | Physics Chemistry Biology | As per CBSE |
| 10 | Physical Education | Health & Physical Education | NCERT |
| 11 | Lab.Manual | Lab.Manual Physical Education | As per CBSE |


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BOOK LIST 2026-2027: CLASS – X

| Sl.No | Subject & Code | Name of the Book | Publisher |
|-------|------------------------|-------------------------------|-------------|
| 1 | English LNG &LIT | First Flight | NCERT |
| | | ISBN-81-7450-658-6 | NCERT |
| | | Footprints without feet | NCERT |
| 2 | Hindi Course-A | ISBN-81-7450-719-4 | NCERT |
| | | Hindi Kshitij | NCERT |
| 2 | Hindi Course-A | 81-7450-656-X | NCERT |
| | | Hindi Kritika | NCERT |
| 2 | Hindi Course-A | 81-7450-718-3 | NCERT |
| | | Mathematics | NCERT |
| 3 | Mathematics | Mathematics | NCERT |
| 3 | Mathematics | ISBN-81-7450-634-9 | NCERT |
| | | Social Science | NCERT |
| 4 | Social Science | History - ISBN-81-7450-536-9 | NCERT |
| | | Civics ISBN-81-7450-537-7 | NCERT |
| 4 | Social Science | Economics-ISBN-81-7450-517-2 | NCERT |
| | | Geography- ISBN-81-7450-520-2 | NCERT |
| 5 | Science | Science | NCERT |
| 5 | Science | ISBN-81-7450-636-5 | NCERT |
| | | Value Education | Jonce |
| 6 | Value Education | Revised Light to My Path 10 | Jonce |
| 6 | Value Education | ISBN- 978-93-8731 1-79-4 | Jonce |
| | | Information Technology | CBSE |
| 7 | Information Technology | (Code 402) Information Tech. | CBSE |
| 8 | Mathematics Lab Manual | Mathematics Lab Manual | As per CBSE |
| 9 | Sci. Lab Manual | Physics | As per CBSE |
| 9 | Sci. Lab Manual | Chemistry | As per CBSE |
| | | Biology | As per CBSE |
| 10 | Physical Education | Health & Physical Education | NCERT |
| 11 | Lab.Manual | Lab.Manual Physical Education | As per CBSE |



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SACRED HEART CONVENT SCHOOL, REWA

BOOK LIST 2026-2027: CLASS – XI

| SL.N o | Subject & Code | Name of the Book | Publisher |
|-----------|--------------------|---|------------------|
| 1 | English Core | English Hornbill 81-7450-556-3 | NCERT |
| | | English Snapshots Supplementary Reader ISBN-81-7450-556-3 | NCERT |
| 2 | Hindi Core | Hindi Aaroh ISBN-81-7450-487-7 | NCERT |
| | | Hindi Vitan ISBN-81-7450-554-7 | NCERT |
| 3 | Mathematics | Mathematics ISBN-81-7450486-9 | NCERT |
| 4 | Physics | Physics - I - ISBN-1-81-7450-508-3 | NCERT |
| | | Physics-II-ISBN-1-81-7450-566-0 | NCERT |
| 5 | Chemistry | Chemistry - I-ISBN-81-7450-494-x | NCERT |
| | | Chemistry-II-ISBN-81-7450-532-0 | NCERT |
| 6 | Biology | Biology ISBN-9788174504968 | NCERT |
| 7 | Accountancy | Accountancy-I- ISBN-81-7450-507-5 | NCERT |
| | | Accountancy -II - ISBN-81-7450-532-6 | NCERT |
| 8 | Business Studies | Business Studies ISBN-81-7450-530-X | NCERT |
| 9 | Economics | Economics - Part-I-ISBN-81-74509-4 Economics-Part-II- ISBN-81-7450-678-0 | NCERT |
| 10 | Computer | Computer Course with Python by (New 083) Sumit Arora ISBN-9788177002300 | Dhanpat Rai &Co. |
| 11 | Lab Manual | Physics Chemistry Biology | As per CBSE |
| 12 | Lab Manual | Mathematics | As per CBSE |
| 13 | Physical Education | Candid Physical Education Text Book | As per CBSE |
| 14 | Lab.Manual | Lab.Manual Physical Education | As per CBSE |
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BOOK LIST 2026-2027: CLASS - XII

| Sl.No | Subject & Code | Name of the Book | Publisher |
|-------|--------------------|--|-------------------|
| 1 | English Core | Flamingo (Text Book) ISBN-81-7450-650-0 | NCERT |
| | | English Vistas Supplementary Reader ISBN-81-7450-650-0 | NCERT |
| 2 | Hindi Core | Hindi Aaroh ISBN-81-7450-65-4 | NCERT |
| | | Hindi Vitan ISBN-81-7450-696-9 | NCERT |
| 3 | Mathematics | Mathematics ISBN-81-7450-629-2 I & II | NCERT |
| 4 | Physics | Physics-I ISBN-81-7450-631-4 | NCERT |
| | | Physics-II-ISBN-81-7450-671-3 | NCERT |
| 5 | Chemistry | Chemistry-I-ISBN-81-7450-648-9 | NCERT |
| | | Chemistry-II-ISBN-81-7450-716-7 | NCERT |
| 6 | Biology | Biology-ISBN-97893225294028 | NCERT |
| 7 | Accountancy | Accountancy-I-81-7450-640-3 | NCERT |
| | | Accountancy-II-81-7450 | NCERT |
| 8 | Business Studies | Business Studies ISBN-81-7450-530-X | NCERT |
| 9 | Economics | Economics - I -Isbn-81-7450697-7 | NCERT |
| | | Economics -II-ISBN-81-7450756-6 | NCERT |
| 10 | Computer | Computer Science with python by (New 083) Sumit Arora ISBN-9788177002362 | Dhanpat Rai & Co. |
| 11 | Lab Manual | Physics Chemistry Biology | As per CBSE |
| 12 | Physical Education | Candid Physical Education Text Book | As per CBSE |
| 13 | Lab.Manual | Lab.Manual Physical Education | As per CBSE |
| 14 | Lab Manual | Mathematics | As per CBSE. |


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